



President  
**SCOTT ANDREWS**  
City of Sacramento IT Dept  
1000 I St Suite 120  
Sacramento, CA 95814-2819  
[sandrews@cityofsacramento.org](mailto:sandrews@cityofsacramento.org)

President-Elect  
**RANDALL HAGAR**  
County of Alameda  
1401 Lakeside Dr. 10th Floor  
Oakland, CA 94612-4305  
[randall.hagar@acgov.org](mailto:randall.hagar@acgov.org)

Vice President  
**JOHN BATARSEH**  
State of CA - CHP  
601 N 7th St Bldg. C  
Sacramento, CA 95811-0208  
[jbatarseh@chp.ca.gov](mailto:jbatarseh@chp.ca.gov)

Executive Council Representative  
**DESI CALZADA**  
City of Hayward Police/Fire  
300 W Winton Ave  
Hayward, CA 94544-1137  
[desi.calzada@hayward-ca.gov](mailto:desi.calzada@hayward-ca.gov)

Immediate Past President  
**ANGELA AZEVEDO**  
State of CA - CDCR  
1960 Birkmont Drive  
Rancho Cordova, CA 95742-6401  
[angela.azevedo@cdcr.ca.gov](mailto:angela.azevedo@cdcr.ca.gov)

Directors

**BENITA BEAUSHAW**  
State of CA - EMSA  
10901 Gold Center Dr. Suite 400  
Rancho Cordova, CA 95670-6073  
[benita.beaushaw@emsa.ca.gov](mailto:benita.beaushaw@emsa.ca.gov)

**JEFF BLAU**  
City & County of San Francisco  
10 Lombard St Suite 410  
San Francisco, CA 94111  
[jeff.blau@sf.gov](mailto:jeff.blau@sf.gov)

**DAVID CRUISE**  
520 Pointe Pacific Apt 2  
Daly City, CA 94014-3433  
[davecruisestf@gmail.com](mailto:davecruisestf@gmail.com)

**MICHAEL DEL FAVA**  
County of Santa Cruz  
701 Ocean St, Room 530  
Santa Cruz, CA 95060-4027  
[ISD610@co.santa-cruz.ca.us](mailto:ISD610@co.santa-cruz.ca.us)

**MARK LOCKWOOD**  
Stanislaus Regional 9-1-1  
3705 Oakdale Rd  
Modesto, CA 95357-0723  
[lockwoodm@stancounty.com](mailto:lockwoodm@stancounty.com)

Secretary  
**JIM LENCIONI**  
County of Placer Telecomm  
2809 2nd Street  
Auburn, CA 95603  
[jlencioni@placer.ca.gov](mailto:jlencioni@placer.ca.gov)

Treasurer  
**JACKIE ANDREWS**  
10461 Base Line Rd  
Elverta, CA 95626-9412  
[Treasurer@napco.org](mailto:Treasurer@napco.org)

Sergeant-at-Arms  
**CHRIS KINMAN**  
State of CA - CDCR (Retired)  
8240 Grapeman Ct  
Sacramento, CA 95829  
[kinmans@live.com](mailto:kinmans@live.com)

Commercial Chair  
**MICHAEL SAGE**  
1050 Harvest Cir  
Pleasanton, CA 94566-6457  
[msage44@earthlink.net](mailto:msage44@earthlink.net)

Historian  
**TOM YERGER**  
PO BOX 882142  
San Francisco, CA 94188-2142  
[tom.yerger@napco.org](mailto:tom.yerger@napco.org)

January 20, 2012

Dear Public Safety Professional:

We are public safety communications professionals representing the Northern California Association of Public Safety Communications Officials – NAPCO.

NAPCO is the Northern California Chapter of APCO (Association of Public Safety Communications Officials) International, which boasts membership of more than 15,000 in 46 chapters worldwide ([www.apco911.org](http://www.apco911.org)). Each year NAPCO presents awards to public safety communications personnel who have demonstrated the highest levels of personal and professional conduct and performance in the line of duty and we are seeking nominations to the 2012 Chapter Awards Recognition Program which will be held at our Annual Board Meeting and Vendor Tabletop in December.

NAPCO has seven categories for the 2012 Chapter Awards Recognition Program: *Telecommunicator of the Year; IT Technician of the Year; RF Technician of the Year; Line Supervisor of the Year; Trainer of the Year; Communications Team of the Year; and Communications Center Director of the Year.* Nominees must have been employed in the applicable category by a public safety agency at any time between April 1<sup>st</sup> 2011 and March 31<sup>st</sup> 2012. *Nominees need not be an APCO member, but we always encourage new members!*

In addition, NAPCO will submit all nominations to APCO International for consideration before the April 1, 2012 deadline. Therefore, ***all nominations must be submitted and received by Friday, March 23, 2012.***

The Awards Committee of APCO International will select a winner in the five recognized categories by May 1, 2012 and the awards will be presented at the 78<sup>th</sup> Annual Conference & Exposition in Minneapolis, MN, August 17 - 22, 2012. Award recipients will enjoy VIP treatment, which starts with a fully paid trip to the Annual Conference & Exposition, including registration, travel expenses, and hotel accommodations.

The nominating person must provide written information about the nominee relating to various criteria of job performance and other attributes. The nomination package and forms can be found on the NAPCO website at [www.napco.org/awards](http://www.napco.org/awards). Please be sure to use these forms as they are specific to the NAPCO awards. We will convert all nominations on the official APCO forms when we forward them to APCO International for consideration by the April 1 due date. You may e-mail the completed nomination package to [angela.azevedo@cdcr.ca.gov](mailto:angela.azevedo@cdcr.ca.gov) or by U.S. mail, postmarked no later than ***Friday, March 23, 2012***, to:

ANGELA M. AZEVEDO  
Department of Corrections & Rehabilitation  
Radio Communications and Support Unit  
1960 Birkmont Drive  
Rancho Cordova, CA 95742-6401

Should you have any questions regarding NAPCO's Chapter Award Recognition Program, please contact me at (916) 358-2577 or by e-mail. The NAPCO Board of Directors and Awards Committee would like to thank you in advance for your participation to promote and recognize excellence within the public safety community.

Sincerely,

ANGELA M. AZEVEDO  
Immediate Past President  
Chair - NAPCO Awards Committee