



Public Safety Communications Awards Program 2019 Nomination Package

No. CA APCO PRESTON THOMSON AWARD OF EXCELLENCE

**The deadline for all nominations to the Northern
CA Chapter of APCO is September 2, 2019**

The Preston Thomson Award of Excellence was created in 2011 by the Northern California Chapter of the Association of Public Safety Communications Officials (No. CA APCO), in recognition of the exceptional accomplishments of Preston Thomson. The Preston Thomson Award of Excellence is open to all nominees in any of the approved categories who have demonstrated outstanding achievements in their respective field(s). This award category is specific to the Northern CA Chapter, and not associated with the Association of Public Safety Communications Officials (APCO) annual award program.

Instructions

Eligibility

Nominees in this category must have been employed by or contracted by a public safety agency any time between January 1, 2019 and September 1, 2019. Nominees do not have to be members of APCO.

Persons submitting a nomination or being nominated must be; a.) Residents of the United States or its Territories OR b.) Residents of an International Chapter (not in a Global Alliance location) of APCO International, as contained in APCO Policy Manual Article XIII, Section 13.1.

Sample Responsibilities:

The Preston Thomson Award of Excellence is designed for individuals who have performed and demonstrated exceptional and outstanding accomplishments within the purview of their duties and responsibilities as described in the following nominating categories: Telecommunicator, Communications Center Manager, Supervisor, Trainer, IT Technologist, or RF Technologist.

Submitting your nomination

E-mail the completed nomination in (save in Adobe Acrobat format) and send as an attachment to jackie.andrews@napco.org. You will receive an email confirmation your nomination has been received within five business days. **All nominations must be received by Monday, September 2, 2018.**

Award Nominee Information

Name:	
Agency:	
Job Title:	
Agency Address: Address line 1: Address line 2 (if applicable): City: State: Zip code:	
Agency Phone Number (including area code):	Agency Fax Number (including area code):
Email address:	

Nominator Information

Name (one individual only, please):	
Agency:	
Job Title:	
Agency Address: Address line 1: Address line 2 (if applicable): City: State: Zip code:	
Agency Phone Number (including area code):	Agency Fax Number (including area code):
Email address:	How did you learn of the award? <input type="checkbox"/> APCO web site <input type="checkbox"/> Email APCO <input type="checkbox"/> Postcard APCO <input type="checkbox"/> APCO's PSConnect page <input type="checkbox"/> NPSTW page <input type="checkbox"/> APCO's conference page <input type="checkbox"/> Through a colleague <input type="checkbox"/> Through an APCO chapter <input type="checkbox"/> Other (please explain):

The Criteria

Nominators: **Please answer each question on this form individually under the questions.** You may do so by expanding the space after each question or repeating the questions on additional pages as needed to answer each question separately. Each answer has a number value so questions left unanswered will negatively influence the scoring of the nomination.

- 1. Describe the nominee's public safety communications agency. Please include staffing levels, size, and discipline (law, fire, EMS, PSAP only, etc.).*
- 2. Describe the nominee's daily and additional pertinent duties and responsibilities.*
- 3. Tell us how long the nominee has been at this job and any previous public safety communications positions the nominee has held.*
- 4. Describe how the nominee functions as a team player.*
- 5. Describe how the nominee demonstrates his/her knowledge of the profession and flexibility in task assignments. Provide an example of how the nominee may go above and beyond what may be required of an individual in this position.*
- 6. In one page or less, describe why the candidate should receive the **2019 NAPCO Preston Thomson Award of Excellence.***