



Southern  
California  
APCO

ANNUAL CPRA / APCO  
VENDOR DISPLAY & LUNCHEON

The Quiet Cannon - Montebello CA  
**THURSDAY, OCTOBER 21, 2010**

901 N. Via San Clemente, 90640 Tel: 323 - 724 - 4500

**Hilton Garden Inn Hotel is located adjacent to Quiet Cannon**  
801 N. Via San Clemente, Montebello, California, 90640  
Telephone: 323-724-5900

The Annual CPRA Vendor Display is the premier place to promote your communications products and services to key decision makers representing many cities, counties, state and other public agencies serving over 19 million citizens throughout the area. Past events have been sell-outs. If you are dealing with more than one agency in Southern California, you need to be here!

***Purchase Your Exhibit Space TODAY!***

Please use the reservation and payment form on the next page and email, fax or mail to:

Jack Daniel  
11946 Crandall Ct.  
Victorville, CA 92392

Email: [commercial@cpra.org](mailto:commercial@cpra.org)  
Tel: 800-666-8655  
Fax: 760-947-6831

For more information you may also contact:

Larry Weber  
Tel : 818-512-1888  
[larry@thesalesgroup.com](mailto:larry@thesalesgroup.com)

***Thank You for supporting CPRA***

**2010 CPRA Vendor Exhibition**  
**Space Reservation and Payment**  
*Additional information on page 3*

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**1. Vendor Information:**

Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel No: \_\_\_\_\_  
Fax No: \_\_\_\_\_ EMail: \_\_\_\_\_

**2. Space Reservation and Fee Calculation:**

Payment is enclosed to reserve \_\_\_\_\_ tables @ \$ 250/table = \$ \_\_\_\_\_  
Or \_\_\_\_\_ 10' x 4' booth positions @ \$ 350.00/ each.....= \$ \_\_\_\_\_  
Plus \_\_\_\_\_ Additional lunches @ \$ 20.00 each (see back) = \$ \_\_\_\_\_  
Plus special sponsorship (call for details) .....= \$ \_\_\_\_\_  
**CPRA FID: 95-4324700** **TOTAL = \$** \_\_\_\_\_

**3. Payment:**

a. Checks: Make checks payable to "CPRA-TT" and mail to  
CPRA c/o Jack Daniel, 11946 Crandall Ct., Victorville, CA 92392

B. Credit Card payment:

Name on card: \_\_\_\_\_  
Billing address: \_\_\_\_\_  
\_\_\_\_\_

Credit card type (Amex, Visa, M/C or Diner): \_\_\_\_\_

Credit card number: \_\_\_\_\_ Expires: \_\_\_\_\_

Card holder signature: \_\_\_\_\_ Security Code: \_\_\_\_\_

Total amount authorized to charge to card: \$ \_\_\_\_\_

*\* Credit Card companies require the 'security code' for unsigned charges.*

Send credit card payment to one of: Fax: 760-947-6831, Email; commercial@cpra.org,  
Mail: CPRA c/o Jack Daniel, 11946 Crandall Ct., Victorville, CA 92392

## CPRA / APCO 2010 ANNUAL VENDOR EXHIBITION: EXHIBITOR INFORMATION

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When: **Thursday, October 21, 2010** (See time schedule below)  
Address: Quiet Cannon (at Montebello Country Club) (Thomas Guide 636-B6 & A7)  
901 N. Via San Clemente, Montebello, CA 90640  
Telephone: 323-724-4500 FAX: 323-724-0950

Driving directions: 60 freeway: Exit at Wilcox/Garfield, South on Garfield 1/2 block to Via San Clemente (right turn only at large sign). Go west to facility. Elevator to upstairs ballroom.

Display types: \$ 250.00 per 8 foot x 30 inch draped table. (end-to-end 'in a row' layout)  
\$ 350.00 per 10 x 4 ft. booth position. 1 table included. LIMITED QUANTITY!  
*Call if you have special needs ----- No refunds after October 1, 2008*

*Table/Booth location is selected by CPRA for best fit with surrounding vendors.*

**Set-up** and earliest display area availability: 6:00 AM to 8:00 AM, **day of show only.**  
**Displays Open: Approximately 8:30 AM to 1:00 PM.** (Optional displays until 3 PM)  
**Early Tear-down:** After 1:00 PM but **NOT** during lunch or chapter election meeting, **please.**  
**Final Tear-down:** 3:00 PM, vacate room by 4:00PM.  
**- PLEASE RESPECT OTHERS BY NOT LEAVING EARLY OR MAKING LOUD NOISES -**

Exhibit storage and transportation is each exhibitors own responsibility.  
For pre-show exhibit material deliveries, Contact the Quiet Cannon direct at 323-724-4500.

110 VAC outlets available (max, 1 x 15 A circuit each) but bring your own 25 - 50 ft extension cords.

**Luncheon:** Lunch tickets are free for all non-vendor attendees to build attendance. Exhibitors are provided free lunch tickets on the following schedule:

1 lunch ticket per table top.

2 lunch tickets per booth space.

**ADDITIONAL VENDOR LUNCH TICKETS ARE \$20.00 EACH.**

On-site Registration: **Attendees and Exhibitors must register to obtain a lunch ticket.**

The registration desk will open in the foyer entrance at approximately 8:00 AM. Please register no later than 10:30 AM to assure enough lunches for all. Your cooperation will be appreciated. See Jack Daniel for lunch tickets that come with space rental, the registration desk cannot help you.

### **DOOR PRIZES:**

Non-vendors will receive an additional ticket that enters them into a door prize drawing during lunch. We would like to have at least 10 quality door prizes donated for this purpose. The donor/sponsor will be announced with each prize. Promotional items (caps, pencils, t-shirts, etc.) may be included BUT are not appropriate to be the prize itself.

**Refreshment Sponsorships:** 2 available at \$500: 6 - 9 AM and 9 AM - Noon. These are early sell-outs. The president announces and thanks from the podium at lunch in recognition of refreshment sponsors.

**Contact Jack Daniel @ 800-666-8655 for more info.**